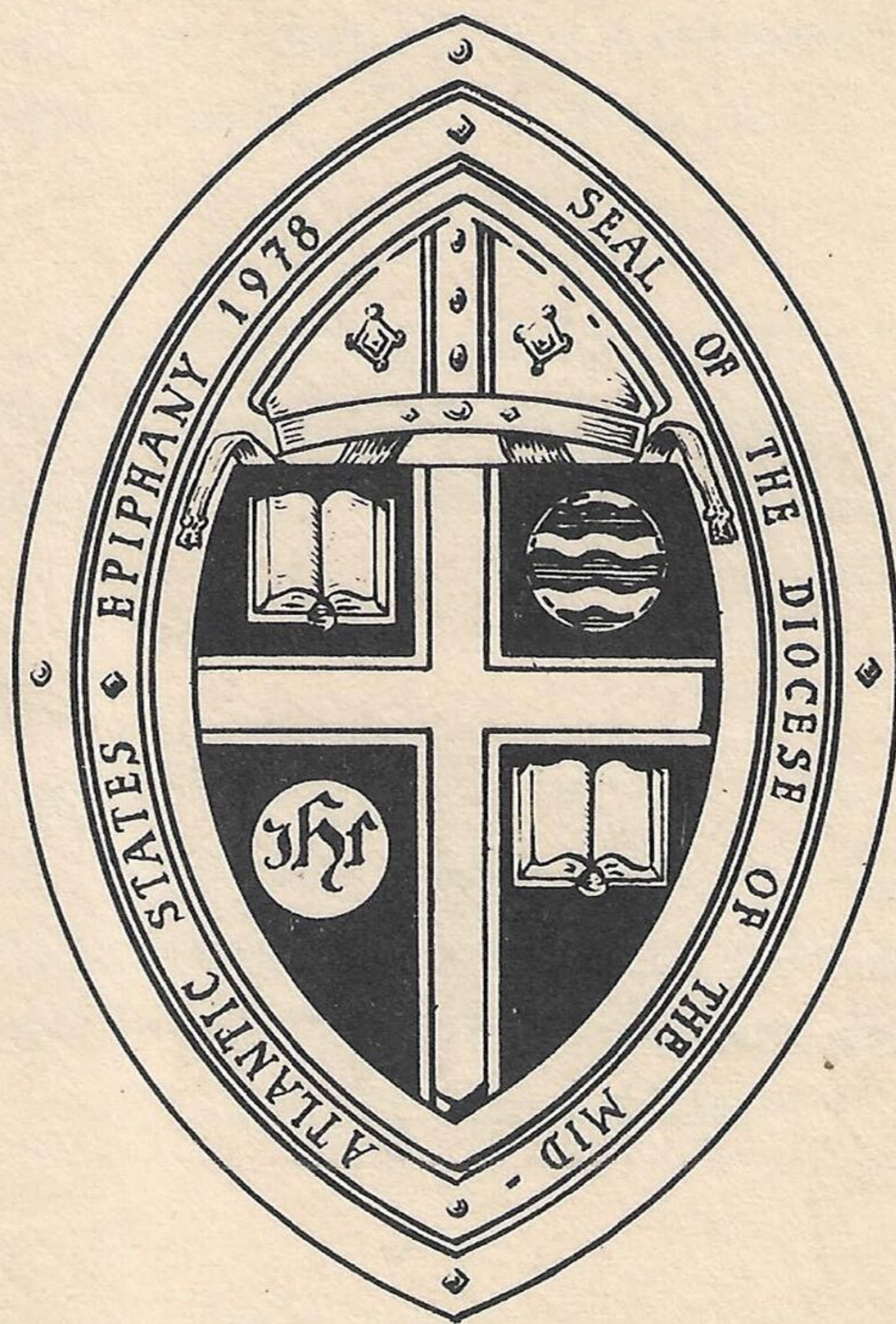


The Order of Service
for the Installation of
The Right Reverend Dale David Doren, D.D.



as the First Bishop of the
Diocese of the Mid-Atlantic States
Anglican Catholic Church
AT THE CHURCH OF THE HOLY CITY
IN THE CITY OF WASHINGTON
SAINT PATRICK'S DAY

1979

NOTICES

The Offering at the Enthronement of a Bishop is by custom to be given for the Bishop's discretion. The Bishop has agreed that some of the expenses of the Service should be paid by the Offering; any remaining funds will be given to the Bishop for the work of the Church.

For legal and accounting purposes, all cheques should be drawn payable to The Diocese of the Mid-Atlantic States, which is a non-profit, tax-exempt corporation.

Those desiring to receive Holy Communion should approach the rails by the centre aisle, and to return by the side aisles. Handicapped persons should inform an usher so that the Blessed Sacrament can be brought to them.

Photographs and recordings are being made by persons authorised by the Committee. No flash or special lighting will be permitted during the Service. Private or press photographers are asked to photograph only before or after the Service. The Bishops will return to the Sanctuary after the Service for that purpose.

Persons needing transportation to the Luncheon, may speak to the ushers, who will arrange transportation.

The Order for
*The Institution, Investiture,
Induction, and Enthronement*
of
The Right Reverend Lord and Father-in-God
CHARLES DALE DAVID DOREN, D.D.,
By Divine Permission
BISHOP OF THE MID-ATLANTIC STATES

PRELUDE

The Procession sets out from the Chancel: first a boy bearing holy water, then two crucifers walking abreast with their Crosses, then two taperers, and next the Epistoler and Gospeller, followed by the Dignitary of the Diocese who shall represent this Church and See, the Chancellor of this Diocese, and others in due order.

At the West Door, the Bishop shall stand outside and strike the closed Door thrice with the foot of his Crosier, saying:

Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord.

The aforesaid Dignitary of the Diocese shall open the Door and say:

He that entereth in by the door is the shepherd of the sheep; to him the porter openeth.

The Dignitary bows to the Bishop, who then kneels a moment in prayer; upon which, the Dignitary asperses the Bishop, who at once arises and resumes his Crosier which he had laid aside to pray. The Bishop then enters his Church, stopping inside the Door. Then shall he make his Petition, as followeth:

I, Charles Dale David, whom God hath ordained and consecrated to be a Shepherd and Servant, whom also you freely have chosen, coming before you in all humility, desire to be Instituted, Invested, and Inducted as the Lord Bishop of the Church and See of the Mid-Atlantic States, and to be Enthroned and Installed into the Chair of this Church pertaining to that Office.

The Dignitary, bowing to the Bishop, shall reply:

We are ready and willing so to do. But that all men may know that we do act according to the custom and Ancient Canons of Holy Church, we require of you your Promise of Loyalty to this Church and See, and your Oath faithfully to protect the rights, customs, liberties, and dignities of this Church, and of its Clergy and People.

The Deacon proffers him the Gospel-book wherein is the Bishop's Oath.

Laying his right hand upon the book, open at the Evangelists, the Bishop shall repeat the Oath.

In the Name of God, Amen. We, *Charles Dale David*, by Divine Permission Lord Bishop of the Church and See of the *Mid-Atlantic States*, do solemnly swear true faith and allegiance to the said Church, and that We will observe and protect the rights, customs, liberties, and dignities of the same and faithfully will defend them; so help Us God, and these Holy Gospels.

And here the Bishop kisses the book, trumpets shall sound, and the Procession sets forth.

At the Procession:

HYMN

St Patrick's Breastplate.

1. I bind unto myself to-day
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
2. I bind this day to me for ever,
By power of faith, Christ's Incarnation;
His baptism in the Jordan river;
His death on Cross for my salvation;
His bursting from the spiced tomb;
His rising up the heavenly way;
His coming at the day of doom:
I bind unto myself to-day.
3. I bind unto myself the power
Of the great love of cherubim;
The sweet "Well done" in judgment hour;
The service of the seraphim;
Confessors' faith, Apostles' word,
The patriarchs' prayers, the prophets' scrolls;
All good deeds done unto the Lord,
And purity of virgin souls.
5. I bind unto myself to-day
The power of God to hold and lead,
His eye to watch, His might to stay,
His ear to hearken to my need;

The wisdom of my God to teach,
His hand to guide, His shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

6. Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

7. I bind unto myself the Name,
The strong Name of the Trinity;
By invocation of the same,
The Three in One, and One in Three.
Of Whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord. Amen.

The instituting Bishops shall be seated upon their faldstools at the Chancel Steps, and the elected Bishop shall be presented to them, the Dignitary aforesaid first bowing and saying:

Right Reverend Fathers-in-God, we present unto you our lawfully elected and duly ordained and consecrated Bishop to be Instituted, Invested, and Inducted as the Lord Bishop of this Church and See, and to be Enthroned and Installed into the Chair pertaining to that Office.

Then shall the Chief Institutor answer and say:

Have you the requisite Letters, Certificates, Testimonials, and Consents?

The said Dignitary: We have, my lord.

The Chief Institutor: Let them be read.

Then persons appointed shall read The Certificate of Election, The Letters of Orders, The Certificate of Consecration, The Testimonials, The Canonical Consents to Election and Translation.

During the reading of the Protocols of Election, the people may be seated.

The elected Bishop shall remain standing.

The Chancellors shall come before the Senior Bishop who is the Chief Institutor, bow, and turn to the people to read the Protocols of Election, as prescribed above.

And after the Protocols have been read, the Senior Chancellor ascends to the Chief Institutor, and kneels before him holding up to him the Protocols and other requisite forms. The Chief Institutor, with his brother Bishops, shall lay his hands upon them to signify acceptance and confirmation of the Protocols.

And all the Clergy and People, to signify their consent, shall say with the instituting Bishops:

Thanks be to God.

The Senior Chancellor shall rise, bow to the Chief Institutor, and descend to the pavement for the administration of the required Declarations and Oaths.

Whereupon, the Chief Institutor shall say:

My brother, are you willing to make the Declarations and take the Oath required?

And the elected Bishop shall answer: I am willing, my lord.

The Chief Institutor shall then say: Then let them be administered.

The Junior Chancellor shall approach on the right hand of the elected Bishop with a Bible opened to the Evangelists, whereon the Bishop shall lay his right hand; and the Senior Chancellor shall stand to the left hand of the elected Bishop, holding out to him the Declarations and Oath, which the Bishop shall then read out aloud:

The Declaration of Conformity.

I, Charles Dale David Doren, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrine, Discipline, and Worship of the Anglican Catholic Church.

The Declaration of Submission to the Constitution and Canons of the Holy, Provincial, and Diocesan Synods.

I, Charles Dale David Doren, do willingly subscribe and declare that I assent to and abide by the Constitution and Canons which have been, or shall be, from time to time, passed by the Holy and Provincial Synods of the Anglican Catholic Church and the Synod of the Diocese of the Mid-Atlantic States.

The Oath of Canonical Obedience.

In the Name of God, Amen. I, Charles Dale David Doren, chosen Bishop of the Church and See of the Mid-Atlantic States, do profess and promise to hold and maintain the Doctrine, Sacraments, and Discipline of Christ, as the Lord hath commanded in His Holy Word, and as the Anglican Catholic Church hath received and set forth the same; and I do promise all due reverence and obedience to the Met-

ropolitan of this Province *when he shall be chosen*, and to his Successors. So help me God, through Jesus Christ.

The elected Bishop shall take up the opened Bible and kiss it, saying:

The things which I have before promised, I will perform and keep, so help me God, and the contents of this Book.

He shall return the Bible to the Junior Chancellor.

The instituting Bishops shall rise, and taking the elected Bishop's right hand into their right hands, shall seat him in one of the faldstools, saying:

In the Name of God and of His Holy Church, Amen. By the Authority Episcopal committed unto us, and with the consent of them that have chosen you, our well-beloved brother in Christ, to be the Lord Bishop of the Church and See of *the Mid-Atlantic States*, we do now Institute, Invest, and Induct you, Right Reverend *Charles Dale David Doren*, into the real and actual temporal and corporal possession of the same, with all Episcopal rights, dignities, honours, privileges, and appurtenances whatsoever, and into all spiritual possession, authority, jurisdiction, rights, responsibilities, and powers appertaining to the same. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then shall the Bishop kneel at the faldstool, and the Dignitary, standing at the right hand of the Bishop, shall sing the following in solemn tone, all others devoutly kneeling:

O Lord, save Thy servant.

Response. Who putteth his trust in Thee.
Send him help from Thy sanctuary.

Response. And strengthen him out of Syon.
Let his enemies have no advantage against him.

Response. Let not the wicked approach to hurt him.
Be unto him a strong Tower.

Response. From the face of the enemy.
O Lord, hear our prayer.

Response. And let our cry come unto Thee.
The Lord be with you.

Response. And with thy spirit.
Let us pray.

Grant, we beseech Thee, O Lord, to Thy servant *Dale* our Bishop, that he may preach and do those things which are right, giving an example of good works to the souls committed to his charge; so that at the last he may receive from Thee the reward of a good and holy Shepherd. Through Christ our Lord. Amen.

When the Prayers are finished, the Bishop shall rise and give up his Pastoral Staff to the hand of the Dignitary aforesaid; and the instituting Bishops, holding their Crosiers with the crooks thereof turned inwards, shall lead the Bishop to his Chair, and raise him into it.

The Senior Bishop shall then return unto the Diocesan his Staff, the crook thereof now turned outwards, and he and the other instituting Bishops shall say, together, this following:

In the Name of God and of His Holy Church, Amen. We do now Enthroned and Install you, our well-beloved brother, as Lord Bishop of the Church and See of *the Mid-Atlantic States*, and do seat you into the Chair pertaining to your Office and Charge, with all spiritual and temporal possession of the same. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then the Chief Institutor salutes the Bishop, and turning him towards the people, shall make the accustomed Proclamation:

Dearly beloved, we do present unto you your undoubted, true, and right lawful Lord Bishop and Reverend Father-in-God.

The Clergy and People may here give their acclamation, according to local custom.

Then shall be sung:

TE DEUM LAUDAMUS, in B-flat

Charles V. Stanford.

We praise Thee, O God; we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all Angels cry aloud; the Heavens and all the Powers therein.
To Thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of Thy glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.
The Holy Church throughout all the world doth acknowledge Thee:
The Father, of an infinite Majesty;
Thine adorable, true, and only Son;
Also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man, Thou didst humble Thyself
to be born of a Virgin.
When Thou hadst overcome the sharpness of death, Thou didst open the
Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that Thou shalt come to be our Judge.
We therefore pray Thee, help Thy servants, whom Thou hast redeemed
with Thy precious Blood.
Make them to be numbered with Thy Saints, in glory everlasting.
O Lord, save Thy people, and bless Thine heritage.
Govern them, and lift them up for ever.
Day by day we magnify Thee;
And we worship Thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.

O Lord, let Thy mercy be upon us, as our trust is in Thee.
O Lord, in Thee have I trusted; let me never be confounded.

Then shall a Dignitary of the Diocese say:

So now is our Right Reverend Father-in-God and Faithful Pastor really and lawfully Instituted, Invested, Inducted, Enthroned, and Installed as our Lord Bishop, and of this Church and See. Naught remains but to thank Almighty God, and to petition His Divine Majesty that this His servant may be blest in the execution of his Office, and that he, together with us, the Clergy and People committed to his Charge and safekeeping, may at last attain unto eternal life.

Then, all standing save the Bishop, alone kneeling at his Chair, one of the Bishops, still standing nigh the Chair, shall sing:

Lord, have mercy upon us.

Response. Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father (*silently, until:*)

And lead us not into temptation.

Response. But deliver us from evil. Amen.

O Lord, show Thy mercy upon us.

Response. And grant us Thy salvation.

O Lord, save Thy servant.

Response. My God, for his trust is in Thee.

May the glory of our Lord God be upon him.

Response. And direct the works of his hands.

O Lord, hear our prayer.

Response. And let our cry come unto Thee.

The Lord be with you.

Response. And with thy spirit.

Let us pray.

O God, the Shepherd and Ruler of all the faithful, mercifully look upon Thy servant *Dale* whom Thou hast called to be the chief Pastor of this Church; and grant him, we beseech Thee, so to advance in word and example, that he with the flock committed unto him may come to eternal joy; through Jesus Christ Thine only Son our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Then shall the Chief Institutor bless the Bishop, saying:

Receive this Blessing to defend thee this day and all thy days to come. May the people honour thee. May God be thy Father, and the Angels of God protect thee. May the Church be thy Mother, and the Apostles thine examples. The Lord confirm and strengthen thee in righteousness and true holiness. And may the Blessing of God Almighty, the + Father, the Son, and the Holy Ghost, come down upon thee from above and remain with thee always. *Amen.*

Then shall the Bishop be vested at the Chair; and in the mean time, shall be sung:

To the Trinity indivisible, even the God most high, be sole laud and honour, equal fame and glory, co-eternal majesty, to the Father, and the Son, and the Holy Paraclete, Who through His ordinances governeth the whole of creation. V. May the grace of God, for ever blessed, descend upon us, from the Father, and the Son, and the Spirit most bountiful. R. Who. Glory be to the Father, and to the Son, and to the Holy Spirit. R. Who.

And when the Bishop has come unto the faldstool and is seated thereon, wearing his Mitre and with his Crosier in his hand, the Dignitary aforesaid shall bow and salute the Bishop, saying:

In the name and behalf of the Clergy and People of the Diocese of the Mid-Atlantic States, I do receive and acknowledge you Right Reverend Charles Dale David Doren, as our Father-in-God, and do salute and greet you as our bounden Lord Bishop, in which may our Lord Jesus Christ preserve and keep you.

All the Clergy and People shall say with a loud voice:

The Peace of the Lord be always with you.

The Bishop shall respond:

And with thy spirit.

Then shall follow the Submission of all the Clergy, by seniority, and the Chief Lay Officers of the Diocese, that is, the Chancellor, the Lay Members of the Standing Committee, the Lay Members of the Executive Committee, the Secretary and Treasurer of the Diocese, and the Historiographer; it is done on this wise:

The Bishop sits as the Clergy and Lay Officers make together the Declaration of Conformity, and the Declaration of Submission to the Canons of the Holy, Provincial, and Diocesan Synods, as followeth:

The Declaration of Conformity.

I, A.B., do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrine, Discipline, and Worship of the Anglican Catholic Church.

The Declaration of Submission to the Canons of the Holy, Provincial, and Diocesan Synods.

I, A.B., do willingly subscribe to and declare that I assent to and abide by the Canons which have been, or shall be, from time to time, passed by the Holy Synod, the Provincial Synod, and the Synod of the Diocese of the Mid-Atlantic States.

Then the Bishop lays aside his Staff, and each Clergyman and Lay Officer ascends to the Bishop, in order aforesaid, and kneels; and with

his hands within those of the Bishop, each recites the following Oath:

The Oath of Canonical Obedience.

I, A.B., do swear that I will pay true and Canonical obedience to the Lord Bishop of *the Mid-Atlantic States* and his Successors in all legal and honest commands. So help me God.

And the Bishop, still holding that person's hands joined within his own, gives him the Kiss of Peace, saying:

Peace be unto thee.

And that person shall answer:

And with thy spirit.

And to each Clergyman, the Bishop also says:

Pray for me, my brother.

Whereupon, each person will kiss the Bishop's ring, rise, bow, and return to his place.

When this has been done, and all have returned to their appointed places, the Precentor shall begin the Office, or Introit, and the Bishop shall proceed to the Communion Service, which all the other Bishops must take with him.

OFFICE, Statuit ei

Mode i.

The Lord hath established a covenant of peace with him, and made him a chief of his people: that he should have the priestly dignity for ever and ever. *Ps.* Lord, remember David: and all his trouble. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord, *etc.*

The Bishop:

Almighty God, unto Whom all hearts are open, all desires known, and from Whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith.
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON, Missa Secunda

Leo Hassler.

Kyrie, eleison, *ijj.* Christe, eleison, *ijj.* Kyrie, eleison, *ijj.*

Then shall the Bishop say:

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

O God, the Light of the faithful and Shepherd of souls, Who didst set blessed *Patrick* to be a Bishop in the Church, that he might feed Thy sheep by his word and guide them by his example; grant us, we pray Thee, to keep the faith which he taught, and to follow his footsteps; through Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Almighty and everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Then the Minister appointed shall read the Epistle, first saying:

The Epistle is written in the forty-fourth Chapter of the Book of Ecclesiasticus, beginning at the sixteenth Verse.

Behold a great priest who in his days pleased the Lord and was found righteous: and in the time of wrath he was taken in exchange for the world. There was none like unto him to keep the Law of the Most High. Therefore by an oath the Lord assured him that he would increase him among his people. He established with him the blessing of all men and the covenant, and made it rest upon his head. He acknowledged him in his blessing: and preserved for him His mercy: so that he found favour in the sight of the Lord. He magnified him in the sight of kings: and gave unto him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood and blessed him with glory, that he should execute the office of the priesthood and have honour in His Name and offer unto Him incense and a sweet savour. Here endeth the Epistle.

GRAIL, Ecce sacerdos magnus

Mode v.

Behold a mighty prelate, who in his lifetime was pleasing unto God. V. There was none found like unto him, that observed the Law of the Most High.

TRACT, Beatus vir qui timet

Mode viij.

Blessed is the man that feareth the Lord: he hath great delight in His commandments. V. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. V. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

Then, all the People standing, the Minister appointed shall read the Gospel, first saying:

The Holy Gospel is written in the twenty-fifth Chapter of the Gospel according to Saint Matthew, beginning at the fourteenth Verse.

Response. Glory be to Thee, O Lord.

At that time: Jesus spake this parable unto His disciples: A certain man travelling into a far country called his own servants, and delivered unto them his goods. And to one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth and hid his lord's money. After a long time the lord of those servants cometh, and reckoned with them. And so he that had received five talents came and brought other five talents, saying: Lord, thou deliveredst unto me five talents; behold, I have gained beside them five talents more. His lord said unto him: Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord. He also that had received two talents came and said: Lord, thou deliveredst unto me two talents; behold, I have gained two other talents beside them. His lord said unto him: Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord.

Response. Praise be to Thee, O Christ.

Then shall be said the Creed commonly called the Nicene:

I believe in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By Whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And He shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life; Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

1. Fling out the banner! let it float
 Skyward and seaward, high and wide;
 The sun that lights its shining folds,
 The Cross, on which the Saviour died.
2. Fling out the banner! heathen lands
 Shall see from far the glorious sight,
 And nations, crowding to be born,
 Baptise their spirits in its light.
3. Fling out the banner! sin-sick souls
 That sink and perish in the strife,
 Shall touch in faith its radiant hem,
 And spring immortal into life.
4. Fling out the banner! let it float
 Skyward and seaward, high and wide,
 Our glory, only in the Cross;
 Our only hope, the Crucified.
5. Fling out the banner! wide and high,
 Seaward and skyward, let it shine:
 Nor skill, nor might, nor merit ours;
 We conquer only in that sign.

SERMON

*The Reverend Ramsay Robertson-Kendall, M.A., L.Th.,
 Rector, Church of the Ascension,
 Centreville, Virginia.*

OFFERTORY, *Inveni David**Mode viij.*

I have found David My servant; with My holy oil have I annointed him:
 My hand shall hold him fast, and My arm shall strengthen him.

ANTHEM, *O God, Thou Art My God**Henry Purcell.*

At the Prayer for the Church, the Bishop shall say:

Let us pray for the whole state of Christ's Church.
 Almighty and everliving God, Who by Thy holy Apostle hast taught us
 to make prayers, and supplications, and to give thanks for all men;
 We humbly beseech Thee most mercifully to accept our *alms and obla-*
tions, and to receive these our prayers, which we offer unto Thy
 Divine Majesty; beseeching Thee to inspire continually the Universal
 Church with the spirit of truth, unity, and concord: And grant that
 all those who do confess Thy Holy Name may agree in the truth of Thy
 Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all

Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy holy Sacraments.

And to all Thy People give Thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life.

And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Then shall the Bishop, or the Deacon, say to those who come to receive the Holy Communion:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this General Confession be made, by the Bishop and all those who are minded to receive the Holy Communion, humbly kneeling:

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. *Amen.*

Then shall the Bishop stand up, and turning to the People, say:

Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

Then shall the Bishop say:

Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him.

Come unto Me, all ye that travail and are heavy laden, and I will refresh you.

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life.

Hear also what St Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

Hear also what St John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the Propitiation for our sins.

After which, the Bishop shall proceed, saying:

Lift up your hearts.

Response. We lift them up unto the Lord.

Let us give thanks unto our Lord God.

Response. It is meet and right so to do.

Then shall the Bishop turn to the Holy Table, and say:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying:

SANCTUS and BENEDICTUS QUI VENIT, Missa Secunda

Leo Hassler.

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of Thy glory: Glory be to Thee, O Lord Most High. Blessed is He that cometh in the Name of the Lord: Hosanna in the highest.

And the Bishop shall continue with the rest of the Canon of the Mass:

ALL glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and suf-

ficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again:

For in the night in which He was betrayed, (a) He took Bread; and when He had given thanks, (b) He brake it, and gave it to His disciples, saying, Take, eat, (c) THIS IS MY BODY, WHICH IS GIVEN FOR YOU; Do this in remembrance of Me.

(a) Here the Bishop takes the Paten into his hands.

(b) And here he breaks the Bread.

(c) And here he lays his hand upon all the Bread.

Likewise, after supper, (d) He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for (e) THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS; Do this, as oft as ye shall drink it, in remembrance of Me.

(d) Here the Bishop takes the Cup into his hands.

(e) And here he lays his hand upon every vessel in which there is any Wine to be consecrated.

Wherefore, O Lord and heavenly Father, according to the in-

The Oblation.

stitution of Thy dearly beloved Son our Saviour Jesus Christ, we Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed passion and precious death, His mighty resurrection and glorious ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to

The Invocation.

hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we, receiving them according to Thy Son our Saviour Jesus Christ's holy institution, in remembrance of His death and passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son Jesus Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His passion. And here we offer and present unto Thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers

of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son Jesus Christ, be filled with Thy grace and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him. And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by Whom, and with Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.
Amen.

And now, as our Saviour Christ hath taught us, we are bold to say, Our Father, Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Then the Bishop, kneeling at the Altar, shall say in the name of all those who shall receive the Communion:

We do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son Jesus Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. *Amen.*

AGNUS DEI, Missa Secunda

Leo Hassler.

O Lamb of God, that takest away the sins of the world, have mercy upon us, *ij.* O Lamb of God, that takest away the sins of the world, grant us Thy peace.

ANTHEM, Surely the Lord Is In This Place

I. Burnell.

When all have Communicated, the Bishop shall return to the Altar, and reverently place upon it what remaineth of the consecrated Elements; and the Choir shall sing:

COMMUNION, Fidelis servus

Mode vij.

A faithful servant, and prudent, whom the Lord hath made ruler over all His household: to give them their portion of meat in due season.

Then shall the Bishop say:

Let us pray.

Almighty and everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour Jesus Christ; and dost assure us thereby of Thy favour and goodness towards us; and that we are very members incorporate in the mystical body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting kingdom, by the merits of His most precious death and passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Then shall be sung the Gloria in excelsis, all standing:

GLORIA IN EXCELSIS, Missa Secunda

Leo Hassler.

Glory be to God on high, and on earth peace, good will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

And the People kneeling, the Bishop shall let them depart with this Blessing:

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

At the retiring Procession:

1. The Church's one foundation
Is Jesus Christ her Lord;
She is His new creation
By water and the word:
From heaven He came and sought her
To be His holy bride;
With His own Blood He bought her,
And for her life He died.
2. Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
with every grace endued.
3. Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.
4. 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.
5. Yet she on earth hath union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee. Amen.

The Ministers of the Enthronement

and

Pontifical High Mass

Choirmaster and Director of Music

Mr E. Douglas Birchby

Organist

Mr Lash Gwynn

Head Server

Mr Frank S. St Amour III

Assistant Master of Ceremonies

Mr E. J. M. LaRoque

Master of Ceremonies

Mr F. Andrew Stahl

Preacher

The Reverend Ramsay Robertson-Kendall

President of the Standing Committee

The Reverend Dale E. Mekeel

Past President of the Standing Committee

The Reverend A. Fraser MacCammond

Sub-Deacon

The Reverend John A. Pedlar

Deacon

The Reverend Harry B. Scott III

The Instituting Bishops

The Right Reverend William F. Burns

The Right Reverend James O. Mote, S.S.C., D.D.,

Chief Institutor

Chaplains to the Bishop

The Reverend Kyle E. Boeger

The Reverend Frederick G. Bohme

THE BISHOP

THE RIGHT REVEREND C. DALE DOREN, D.D.,

Principal Celebrant

Law Officers

*Mr John Archibold, Senior Chancellor,
and Chancellor, Diocese of the Holy Trinity*

*Mr William M. S. Dunn,
Chancellor, Diocese of the Mid-West*

*Mr Floyd Tomkins,
Chancellor, Diocese of the Resurrection*

*Mr S. Strother Smith III, Junior Chancellor
and Chancellor, Diocese of the Mid-Atlantic States*

Committee on Arrangements

The Reverend Ramsay Robertson-Kendall, Chairman

Lt-Col. Nathaniel F. Young

Mr Fraser Barron

Mr E. J. M. LaRoque

The Reverend Frederick G. Bohme, ex-officio

Mr Frank S. St Amour III, co-opted

It is impossible, within the limitations of space available, to list the many persons who contributed so much time, talent, energy, and money to make the Enthronement of our Bishop a memorable occasion in the life of the Diocese; but your Committee feel a single, special word of thanks should be said to our Host Parish, St Hilda's, and its Senior Warden and Mrs Edward Faro, and to *their* very kind hosts, The National Swedenborgian Church of the Holy City and its Pastor, the Reverend F. Robert Tafel: to them and all others, many blessings!

It was originally purposed by the Committee to employ the service for "The Installation of a Bishop" in the old American *Book of Offices*. Upon examination, however, it was found that that Office was sadly deficient from both a theological and canonical point of view: it was not at all clear on the distinction between the several separate functions involved in the ancient rites, as *induct* and *invest*; confused *install* with *enthronement*; entirely omitted *institute*; and made it very unclear upon what the Diocesan's *jurisdiction* was to depend. One ceremony to be found therein, the taking of the Crosier from the Altar by the presiding Bishop and giving it to the new Diocesan, was a hold-over from the late Mediaeval notion that jurisdiction depends upon the Pope, and resembled nothing so much as the taking of an Archbishop's Pallium from the Altar by the Pope's Legate, who then gave it to the Archbishop to signify that he held jurisdiction from the one true and *Universal Ordinary*, the Pope! This is a bad theology of the Episcopal Office, as well as being canonically questionable from the perspective of Catholic antiquity.

Mr F. Andrew Stahl, a distinguished Canadian theologian and canonist, explains the different terms used: "*Institute*" denotes the admission of the Bishop into the "spiritual care" of the Diocese. "*Induct*" denotes the admission into the temporalities of that charge and care (*i.e.*, *seisin*). "*Invest*" is the admission into possession of the "Office," *i.e.*, Bishop Ordinary, in this instance. "*Enthronement*" is the means by which a Bishop is put into *possessio* of his Chair of Office, *i.e.*, the formal assumption of the power to govern and teach. He has taken his place in the "Seat of Moses." Thus he has taken *seisin per cathedram*. "*Induction*" is *seisin per clavem*. ...To "lift" him into the Chair, is to take formal possession of the See in *all* its aspects.

'It was Elizabeth I who added, incorrectly, the term "install"...to the enthronement process. This was due to the fact that several... Bishops had been actually Abbot-Bishops....Also, a Bishop had two *sedes* in his cathedral...: (a) his throne...or *cathedra*, and (b) his...stall in the quire. (H)e was "enthroned" into his *cathedra*, but was "installed" into...the quire. The former was by Episcopal deputy or Archiepiscopal Commission, the latter by Dean and Chapter. This confusion eventually led to the term "installation" being used to mean "enthronement," almost ousting the term.'

The Committee consulted the forms of Salisbury (in Maskell's *Monumenta Ritualia*) and York (in the *Pontificale Eboracensis* of Archbishop Bainbridge). While these were simple, such confusion abounded. On advice of Mr Stahl and other experts, the present Office

was adopted. It has been drawn from the ancient Pontificals, with certain Collects and Versicles from the later Salisbury Use and of a massive, simple dignity; but whatever in the American Office was consonant with antiquity was retained, e.g., the old *Populus te honoret* on our page seven was kept from the *Book of Offices*. The main work was done by Mr Stahl, while the Versicles, Collects, and the venerable Oath to uphold the liberties of the See, with certain rubrics, were translated by the Committee.

The Plainsong of the Mass is the usual Mass, *Statuit ei*, as given in *The Plainchant Gradual* for St Patrick; it has been adapted by the late Dr G.H.Palmer, and Francis Burgess with Dr R.L.Shields, to the English text. It is interesting to note, that in several old Pontificals, of widely spread European provenance, this is also the Mass at Consecrating a Bishop (cf. the latest to be published, *The Crakow Pontifical*, edited by the late Mgr Obertynski). Since a Bishop was always enthroned at his Consecration (and, of course, into any second Diocese to which he might later be translated), this was the Mass our fathers in the faith usually heard at their enthronement.

The English books usually had the exquisite Responsory, *Summae Trinitati*, sung whenever the Bishop Visited a Church, including his solemn entrance into his Cathedral for his enthronement. It would usually have been sung as he entered; but we have here delayed its use to provide more familiar polyphony at the Procession. It has been taken from a MS. in the University Library, Cambridge (MS.Mm.2g), as photographed by Bishop Frere in his *Antiphonale Sarisburiensis*; the MS. once belonged to the Austin Priors of St Giles, Barnwell Priory, near Cambridge, and is hence known as 'The Barnwell Antiphoner.' It was transcribed by a member of the Committee, and translated and adapted by Mr R.S.Mullen, an Associate of the Royal Conservatory, Toronto, expressly for this service. The Committee extend to him most hearty thanks, and to Col.G.H.Dimon, our solist who will sing it this-morning.

The Versicles and Responses, with the Collect 'Grant, we beseech Thee, O Lord,' on page five were also sung at any Episcopal Visitation (in addition to enthronements), as the Bishop knelt at the Altar when the Procession was done, as the old *Processionale Sarum* illustrates. The appropriateness of this last will be readily apparent; but an explanation of the Responsory may be in order: the Early Church thought of the Bishop as a 'type,' or 'image of God the Father,' in a phrase of St Ignatius, and his priests as types of Christ, and his deacons as types of the Holy Spirit: hence, the Bishop was greeted with this Trinitarian imagery, rather than the somewhat less imaginative *Ecce sacerdos magnus*, 'Behold, a great High-Priest,' of the modern Latin usages.

